

CITY COMMISSION MEETING

THURSDAY, NOVEMBER 17, 2016 6:00 PM

I. CALL TO ORDER BY THE MAYOR

- A. Invocation ~ Jim Richter, Pastor Westminster Presbyterian Church
- B. Pledge of Allegiance to the Flag

II. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

A. Consideration of the minutes for the regularly scheduled City Commission Meeting held on Thursday, November 3, 2016

III. PROCLAMATIONS ~ RESOLUTIONS ~ PRESENTATIONS

- A. Presentation of Proclamation recognizing Small Business Saturday & Downtown Shopping Week
- B. Turkey Pardon & Turkey Trot Presentation
- C. Video Presentation by the Development Services Intern highlighting the City of Johnson City

IV. PUBLIC INPUT

V. CITY MANAGER'S REPORT

VI. LICENSES

- A. Consider a Certificate of Compliance for Peter J. Nickels, d/b/a Liquor Barn, 2926 Boones Creek Road, Johnson City, Tennessee
- B. Consider a Certificate of Compliance for Dhruv Hitendrakumar Patel, Liquor World of Johnson City, 1302 East Fairview Avenue, Johnson City, Tennessee
- C. Consider a Beer License application for CEC Entertainment, Inc., d/b/a Chuck E. Cheese's, 3020 Peoples Street, Johnson City, Tennessee
- D. Consider a Beer License application for S&S of Johnson City LLC, d/b/a Shuckin Shack, 612 Lyle Street, Suite 101, Johnson City, Tennessee

VII. STREET CLOSURES

A. Consider a street closure request from Community Relations and the Public Works Department for the Johnson City Christmas Tree Lighting & Winter Festival starting at 6:00 p.m. on Friday, December 2, 2016 until 6:00 p.m. on Saturday, December 3, 2016

VIII. CONSENT AGENDA

A. **GENERAL:**

i. Risk Management

Consider approval of Agreement for Third Party Claim Administrative Services with PMA Management Corporation (Workers Comp)

ii. Water & Sewer Services

Authorization for Mayor to execute Task Order #16 ~ Master Services Agreement for CDM Smith. Projects include Water & Wastewater Energy Optimization Efficiency Engineering Services, Regional WWTP PER & Lighting Replacement Support, and Clean TN Energy Grant Implementation

iii. Development Services Department

Review & approval of the FY 2016-17 contract between the COJC and Appalachian Service Project, Inc. (ASP) for the Administration and Implementation of the CDBF Homeowner Rehabilitation / Reconstruction Program for a total of \$44,000

iv. **Purchasing Department**

Consider declaring certain Transit vehicles as surplus

v. **Public Works Department**

Consider Local Agency Project Agreement with TDOT on the Harris Drive/State of Franklin Signal Project

vi. **Public Works Department**

Consider a Resolution to establish the Fair Market Value for two-(2) acquisition tracts on the Lark Street Extension Project

B. **INVOICES:**

i.	Mountain States Health Alliance	\$109,200.00
ii.	Gresham Smith & Partners	\$2,480.00
iii.	Gresham Smith & Partners	\$423.88
iv.	Littlejohn Engineering	ewer Rehab
V.	Littlejohn Engineering	\$925.00
vi.	Littlejohn Engineering	\$275.00
vii.	Littlejohn Engineering	\$460.00

viii.	Portland Utilities	\$29,487.40
ix.	CDM Smith	
X.	CDM Smith	\$31,421.13 nents
xi.	LDA Engineering	\$18,980.00
xii.	LDA Engineering	\$9,900.14
xiii.	Barge Waggoner Sumner & Cannon Water & Sewer Services ~ Task Order #1 Bunker Hill Water Storage Tank Replacement Funding Source: Budgeted Expense	\$6,092.27 t
xiv.	Barge Waggoner Sumner & Cannon Public Works Department ~ Invoice #149063 Downtown Plaza Master Plan Funding Source: Stormwater Fund	

XV.	Summers Taylor	\$345,184.26
xvi.	Tysinger, Hampton & Partners	
xvii.	McCurry Environmental Consulting Administration ~ Invoice #1216 Langston High School Asbestos & Air Monit Funding Source: Bond Funded	
xviii.	Construction Partners LLC	
xix.	Shaw & Shanks Architects	

C. **BIDS**

i. **ITB #6072**

Cabot Norit Americas Inc. \$63,486.80
Purchasing for Water & Sewer Services
Granular Activated Carbon Installation
Funding Source: Budgeted Expense

ii. ITB #6081

Golden Circle Ford &

Ted Russell Parkside Ford \$243,267.00

Purchasing for Various Departments

Various Trucks & SUV's

Funding Source: Capital Equipment Funds

D. **PROPOSALS**

i. RFP #6077

ii. RFP #6079

Funding Source: 100% Federal Funds

IX. **ORDINANCES (Second Reading)**

A. Ordinance #4621-16 (PUBLIC HEARING)

An ordinance to rezone property located at 3201 Kimberly Court from I-1 (Light Industrial) to B-4 (Planned Arterial Business)

B. Ordinance #4622-16 (PUBLIC HEARING)

An ordinance to rezone property located along Pickens Bridge Road from B-4 (Planned Arterial Business) to R-5 (High Density Residential)

X. ORDINANCES (Third Reading)

A. Ordinance 4615-16

An ordinance to amend the Zoning Ordinance to delete Article 6.34, UCO (Urban Commercial Overlay) in its entirety and replace with a new WWD (West Walnut Street District)

XI. **OTHER**

A. Tri-Cities Legislative Agenda Policy (Administration)

XII. ADJOURNMENT

XIII. INFORMATION

- A. Checks signed by the City Manager over \$25,000
- B. Appointment of Employees
- C. Monthly Report: Gas & Diesel Fuel Summary (October 2016)
- D. Monthly Report: JC Public Library Regular Meeting (November 8, 2016)
- E. Monthly Report: Development Services (October 2016)
- F. Appointments: Health & Educational Facilities Board(Three-(3) Appointments)
- G. Appointments: Senior Services Advisory Council (Three-(3) Appointments)
- H. Appointments: Historic Zoning Committee (Two-(2) Appointments)